

Timeless Solutions Of Modern Problems

5 Villains Of Ramayana

King Of Ayodhya = Ram

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Aakhir the toh Ram bhi mard hi na, unhone bhi dekho kya kiya apni patni k saath.

Doosron k kuchh bhi sochne se koi apni patni kaise chhod sakta hai?

Matalb Ram ko apni ijat zayda pyari thi apni patni se?

How is Ram different from Mr. Dhobi...., finally both have abandoned their wives...

After the infamous Dhobi's taunts with his wife, this thing travelled to the ears of King Ram & Queen Sita too. And that's when they decided to live separately and Sita went to jungle & Ram remain in palace as King.

There are many versions related to this,
Some says that Sita herself decided to move apart, Some says Ram did that.
And Some says it was their mutual decision.

Whatever might be the case but the thing is they got separated.

Now here is where the tussle between our thoughts starts.

1. Why Ram remain in the palace & Sita in jungle, if they need to separated then why Ram did not went to jungle instead of Sita?
2. Why Both of them did not went to jungle by rejecting the society which talks bad?
3. What was the hurry to send Sita in jungle when she was pregnant?
4. What will Ram do if someone talks something bad about his brother Laxman or about anyone else dear to him?
5. Was Ram so greedy that he disowned his wife & chose royal throne?
6. What kind of Ramrajya is this in which wives have to suffer?
7. What was Hanuman & other wise people were doing...

Voh toh samjha sakte the na?

All our doubts, questions, blames, sadness, anger is natural.
Because we are so much deeply programmed by our society for our selfish thinking.

We are judging Ram as a husband, but what we often forget is that he was a King too.
He had the responsibility of the people of Ayodhya on his shoulders.
And that's why he chose to favour citizen's interest by staying in the palace to serve them as
their king over his personal happiness.

And that's the difference between Ravans & Rams.
One can sacrifice his people & state for his personal ego.
And one sacrifice his personal happiness for his people & state's interest.

So whenever we see someone choosing his personal happiness over cost of others,
it's a Ravanness in the action.
And whenever we see someone choosing others interest over the cost of his personal
happiness, or even over degradation of personal image,
it's Ramness in action.

They say that Dhobi was just a hint which indicated the King and Queen that what type of thinking people of Ayodhya are having in their mind & how non confidence, lack of trust is developing among them for their King & the state.

And it could eventually create a mess in whole of the kingdom. So to kill the seed of anxiousness & distrust against the kingdom, Ram and Sita chose to get separated.

No, I am not trying to become a lawyer of King Ram, neither I am the one who is supporting this act.

Actually this kind of act is so much bigger & out of the range of my little self centered mind to comprehend. I am just amused with some questions in front of me...

If there is a situation when our PM has to choose between his personal happiness or our happiness, what would we want him to do?

If in a situation a soldier has to choose to save his wife or to save an important peak to get captured by terrorists... what would we want him to do?

Or when as a leader if we ever come in a position where we have to choose either our own personal interest or our people's interests, what would we do?

Or when we see our sportsperson skipping the matches just because they miss their wives, how do we feel?

Or when we see a political leader is saving or favoring his personal relations over the cost of the people who elected him, don't we feel betrayed?

When a Bhagat Singh, a Mahatma Gandhi, a Soldier, a Lal bahadur Shastri, a Jesus, a Socrates, a Acharya Prashant, a Swami Vivekanada, a Marie Curie, a Krishna, or anyone who is choosing to serve the larger good at the cost of personal life, remember it's a King Ram working through them.

And when, a Cricketer, a bollywood star, a politician, a businessperson, a celebrity, a bureaucrat, a doctor, a lawyer, a leader, a boss, a govt servant, or anyone who chose to fill one's own pockets at the cost of others good, remember it's a Ravan working through them.

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