

Timeless Solutions Of Modern Problems

5 Villains Of Ramayana

The Biggest Villain = Raavan

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“You can’t go inside at this time, our boss is busy. Please wait.”

This is a normal statement what any gatekeeper (dwarpal) can say to guests.

And exactly this happened that day in Vaikuntha (Adobe of Vishnu)
when Sanat Kumars came to visit him and
the gatekeepers Jay & Vijay stopped them from entering.

But these guests were high in authority, power and maybe ego too
that instead of complying with the word of gatekeepers, they cursed them.

The curse which every resident of higher realms,
every divine entity is afraid of,
they cursed them that :

“They would have to give up their divinity
and have to take multiple births as mortals on Earth.”

On getting such a devastating curse that too without any fault,
the dwarfpalas ran to Vishnu for help.

But instead of helping them by lifting the curse, Vishnu decided to help
his dear loyal Dwarfpalas in a much bigger way
by giving them two options:

1. Either Take 7 births as my devotees on earth & then come back to Vaikuntha.
2. Or Take 3 births as someone who is against me & each time I will personally come to end your cursed lives & then you can come back to Vaikuntha.

And dwarfpalas chose to take 3 births on earth,
although it involves standing against their lord but they loved him so much
that they don't want to be separated for so long.

And Vishnu respected their choice by saying Let's make this curse a blessing for you
that how you are serving me here with your servitude and loyalty,
on earth you will help me by being my enemy in my Divine Play.

And they say in one of the birth of Jay Vijay,
they become Raavan & Kumbhakaran.
And look at the dedication with which they played their role.

Isn't this also a type of love and service to their lord
that they were ready to become the bad person in Rama's story.

Can you imagine... The servitude of a person
who chose to play his role of standing against the good
in such a way that everyone labelled him as the synonym of evilness, greed, ego.
The one who will be called as the biggest villain in history.
The one who will be hated in such a way by coming generations
that they will burn his statues again and again.

No we are not going to advocate any act of Raavan,
We are just trying to ask some questions to ourselves by this story.

Is this love & service for a lord is lesser than the service of a Hanuman?

Is this sacrifice is lesser than what Rama did by separating from his wife?

If those people whom we love or worship asks us to help them by fighting against them, by hurting them, by making their life a hell....

What would we do?

Do we have that much guts?

If they say to help them in big mission,
we have to be labelled as the most evil, most hated villain,
what do you think, would our ego be able to digest it?

*(Jo baat baat pe aise hi hurt ho jaati hai yahi soch soch k
ki usne mere bare mein aisa kyun socha)*

Of Course becoming bad, thinking, speaking, acting bad is not a big deal for us,
we can become evil sometimes too.

Yes we act as Raavan in many ways in our daily lives.

Yes we can do bad for those whom we hate.

But but but... can we do bad for people whom we love?

Can we become a Raavan for our Rams?

This question is in front of us when our egos & relationships are so fragile,
that many a times we don't even question our near dears even if
they are doing something wrong, because we fear that
it will hurt them and eventually can spoil our relations.

So can we dare to stand against those whom we love
for a bigger good without caring about our ego?

For helping my Ram, would I be able to become a Raavan in his life?

Thank You Raavan for making me realise that
Love just isn't about helping and caring like a Hanuman,
Love can also be in becoming a Villain like Raavan in life of those whom we love.

*** In any mean we are not here justifying any act of character Raavan of Ramayan.

NOT AT ALL.

We are just trying to see the bigger picture so that
we can learn some lessons for our growth.

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