

Timeless Solutions Of Modern Problems

5 Villains Of Ramayana

Ghar Ka Bhedi = Vibhishana

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I think Mahabhrat war could have been ignored if Bheeshma, Dronacharya, Karna, Dhritrashtra & Gandhari, would have left the side, support, acceptability of Dhuryodhana's action by daring to leave the side of Adharma like this man did.

Starting from the times of Mahabharata till today, we have failed to learn from the example of Vibhishana.

Instead of learning from him, we see him as a traitor
Which none of us want to be called as.
And none of us want this type of person in our lives too.

We have synonymize Vibhishana as a Gaali,
as someone worse than a worst person.

As the popular saying goes,
that only someone who is so close to you, who is from inside, whom you trust
can destroy you, can become the reason for your destruction,
can bring you at the bottom from the top.

घर का भेदी लंका ढाए
Ghar Ka Bhedi, Lanka Dhaaye...!

But the question which we need to ask is that
Jo hai Hi Lanka, Kya Uska Dheh Hi Nahi Jaana Chahiye?

Lanka means Expansion of Raavana.
If its Lanka, then wouldn't it be better if it gets burnt down?

But the ultimate question remain in front of us is:
How can anyone leave his elder brothers side?
Is it ok to leave your family, your king & help their enemy instead?

I don't know,

I can't give any direct answer, its everyone's own choice.

Although this kind of behaviour is not commonly acceptable, infact condemned in our society but is it necessary that only those actions are right which our sleeping society accepts comfortably?

If we observe then we can see that this same question is ruining, destroying, many live around us.

The same question, which people call as Dharam Sankat that :

“How can I leave the side of someone very dear to me even though I know he/she is causing a huge damage in world.”

“I can't, I am bound because of my love, my security, my conformity, my society, my fear, And my wish to protect my image.”

We can say that

Failure to get personal clarity of this question or lack of courage to be called as traitor by Bheeshma, Drona, Karna, caused the Mahabharata War in ancient times.

And

Failure to get personal clarity of this question Or lack of courage to be called as traitor by us is letting drug peddlers, criminals and other bad things germinate in our society.

This is the challenge of our society, from the ancient times, that we think the worst thing one can do is leaving the side of one's family or near ones or leaving the side of the person whom society wants us to remain with.

But If a person close to us is destroying the world, and even after our requests & counselling he is not stopping, then wouldn't it be our highest Dharma to stop him at any cost before he destroy the society, the environment, the world around us..?

In Fact
we should rather thanks those Ghar ke Bhedis...

Who are wise enough to differentiate between right and wrong

Who are compassionate enough to tries to correct the wrong

& The ones
Who are daring enough to step against the Raavanas.

I Have been confronted by this question (although in judgemental tone) :
“*Vibhishan ne apne bhai ka saath chhoda, ye toh bahut galat kiya na usne?*”

Oho achha, & then I cross question them (if they are in mood to listen) :
“*Agar aap Osama Bin Laden k bhai hote*
toh aap uska saath dete ya use pakadvaane mein madad karte...?”

Then I can clearly see the notification popping up on their face :

“Out Of Syllabus” Or “Emotional Quotient Crashed”.

Or

“*Society Ne Ye Toh Btaya Hi Nahi*”

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