

Timeless Solutions Of Modern Problems

5 Villains Of Ramayana

The Root Cause = Kekayi

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Queen Kekayi to King Dasharatha:

I have two wishes which you have to fulfill as per your promise :

1. Make my biological son Bharat as the king of Ayodhya
2. Send Rama to exile (Vanvaas) for 14 years.

These two wishes of Queen Kekayi are said to be the root cause of all the tragedies in Ramayana.

These horrible wishes made the public to raise a question on their popular faith that

It can be possible that a son can do bad with their parents,
but It can't be possible that any mother can do bad for her children.

पूत कपूत हो सकता है, लेकिन माता कभी कुमाता नहीं होती

And that's how popular history labelled Kekayi as one of the most negative character in the story of Ramayana.

Now let's try to see from the other side which is not being commonly discussed.

It has been said that Rama used to love Kekayi more than his own biological mother Kaushalya & same was the affection of Kekayi with Rama.

Then how is it possible that Kekayi did such a horrendous act of ruining the comfortable life of his lovely son Rama.

You know how?

Because Kekayi was one the most well wisher & lover of Rama. She loved Rama so much that for making Rama to attain a god like stature she accepted to be labelled as villain.

They say that Devtas, Gurus & other realised beings knew that Rama is the one who can free this earth from the terror & degradation caused by the adharmic forces.

And for that Rama has to leave the palace, otherwise he would get busy in welfare of Ayodhya only. But he is the one which can do the welfare of many people outside his kingdom too, so for that he should be taken to the forest & other things will subsequently come in his path to get repaired, healed, transformed or eliminated.

So because of that Gurus & other such beings requested Kekayi to ask for those wishes. Because no other was has been possible to send Rama to the forest, Dasharatha or anyone else would not have been agreed.

And look the the big heart of this lady, for the benefit of others, for larger good she agreed to ask those wishes which eventually

1. Took her lovely son Rama away from her.
2. Made her a villain in her husband and everyone's eyes.
3. Made her own biological son Bharat started hating her.
(in such a way that he wanted to kill her)
4. Make Rama, Sita, Laxmana to face unnecessary hellishh troubles.

Yes, the two wishes of Queen Kekayi are said to be the root cause of all the tragedies in Ramayana.

But let us don't forget that only because of those violent wishes of Kekayi, A Prince Rama turned out to be known as Lord Rama.

Yes we know,
Mothers do unimaginably impossible things for their children.

But this example is something as magical asas.... nothing.
No word or example I can find as comparable to this level of sacrifice.

“I can give away my wealth for my children.”

“I can fight for my children.”

“I can give up my body parts for my children.”

“I can give up my life for my children.”

“I can give up my identity for my children.”

“ I can take the blames & abuses & all the hates from the world
so that my Rama can help the children of other mothers whom I don't even know”
said Kekayi - A Mother beyond Imagination.

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